Advent



About the Cover

Jesus came in the name of the Lord in a way that no one ever has or ever will. Jesus, the Second Person of the Trinity, came in humility in His incarnation to finish His course to win the forgiveness of sins for all people. He also comes to impart His blessing to us in Holy Baptism, when the triune name is placed on us. On the Last Day, He will come again to gather all who now bear this name by faith into eternal blessing!

FIRST SUNDAY IN ADVENT

Old Testament Reading: Isaiah 64:1–9

1 Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
2 as when fire kindles brushwood and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
3 When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
4 From of old no one has heard or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
5 You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
6 We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
7 There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
8 But now, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
9 Be not so terribly angry, O Lord,
and remember not iniquity forever.
Behold, please look, we are all your people.

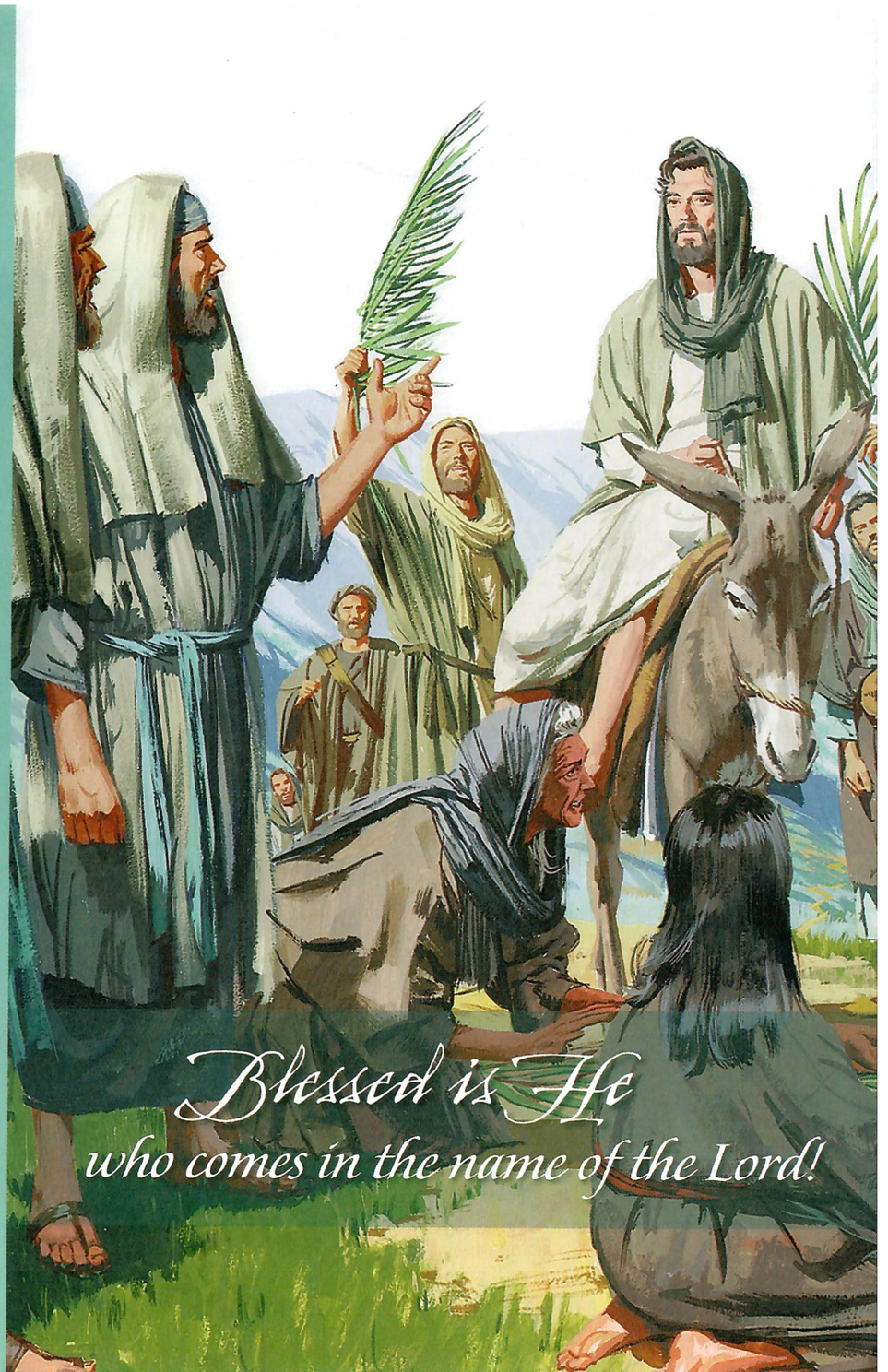
Epistle: 1 Corinthians 1:3–9

3 Grace to you and peace from God our Father and the Lord Jesus Christ.
4 I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, 5 that in every way you were enriched in him in all speech and all knowledge—6 even as the testimony about Christ was confirmed among you—7 so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, 8 who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. 9 God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Holy Gospel: Mark 11:1–10

1 When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples 2 and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. 3 If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" 4 And they went away and found a colt tied at a door outside in the street, and they untied it. 5 And some of those standing there said to them, "What are you doing, untying the colt?" 6 And they told them what Jesus had said, and they let them go. 7 And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. 8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. 9 And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!"

Scripture: ESV®
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Cover verse: Mark 11:9
Printed in USA
Cover image: © GoodSalt.com
November 29, 2026
Concordia Publishing House • Your church's publisher • Visit us at CPH.org 26115



THE FIRST SUNDAY IN ADVENT
November 29, 2026
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Welcome to Our Visitors

We pray all will be spiritually enriched by your visit to this "House of God." Here Christ breaks the silence that surrounds mortal man in his sin and death. Here in Christ Jesus, we hear the voice of the Eternal One, and hear the voice of the Father, and that He loves us, that He forgives us and that in the resurrection of Christ, He has made us His Children and has given us victory over death itself.

THE ORDER OF MORNING WORSHIP

Liturgy – Divine Service III Pages 184-202

Ringing of the Bells, Welcome, and Announcements

Opening Hymn LSB#332 Savior of the Nations, Come

Invocation
The Lighting of the Advent Candle

Confession – Absolution Pages 184-185 (right side)

The Introit:
P: Behold, your king is coming to you; righteous and having salvation.
C: To you, O Lord, I lift up my soul.
P: O my God, in you I trust; let me not be put to shame; let not my enemies exult over me.
C: Indeed, none who wait for you shall be put to shame; they shall be ashamed who are wantonly treacherous.
C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
P: Behold, your king is coming to you; righteous and having salvation.

The Kyrie Page 186

The Hymn of Praise O Come, O Come, Emmanuel

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall come to Thee, O Israel!

The Salutation and Collect of the Day Page 189

The Old Testament Reading: Isaiah 64:1-9 (see back of bulletin)
P: This is the Word of the Lord. **C: Thanks be to God.**
The Gradual: (spoken by the Pastor)
The Epistle 1Corinthians 1:3-9 (see back of bulletin)
P: This is the Word of the Lord. **C: Thanks be to God.**
The Triple Alleluia Page 156
The Holy Gospel: Mark 11:1-10 (see back of bulletin)

The Apostle's Creed Page 192

The Children's Message

The Hymn of the Day LSB#396 Arise and Shine in Splendor

The Sermon A Street Called Light Isaiah 60:1-3

The Offertory Pages 192-193
The Offering
The Prayer of the Church
Response: P: Lord, in Your mercy, **C: Hear our Prayer.**
The Lord's Prayer

The Benediction Page 202

Closing Hymn LSB#354 Arise, O Christian People