Epiphany



About the Cover

In instituting marriage, the Lord created a picture of the kind of love that He has for His people. Christ's love and commitment to His Bride, the Church, led all the way to Him giving Himself for her upon the cross to make her pure, blameless, and holy. He rejoices over us, His Bride, and continues to share His eternal life with us.

SECOND SUNDAY AFTER THE EPIPHANY

Old Testament Reading: Isaiah 62:1-5

- For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet,
- until her righteousness goes forth as brightness,
- and her salvation as a burning torch.
- The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new

name

- that the mouth of the LORD will give.
- 3 You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.
- 4 You shall no more be termed Forsaken, and your land shall no more be termed Desolate,
 - but you shall be called My Delight Is in Her, and your land Married;
 - for the LORD delights in you, and your land shall be married.
- ⁵ For as a young man marries a young woman,
 - so shall your sons marry you, and as the bridegroom rejoices over the bride,

so shall your God rejoice over you.

Epistle: 1 Corinthians 12:1–11

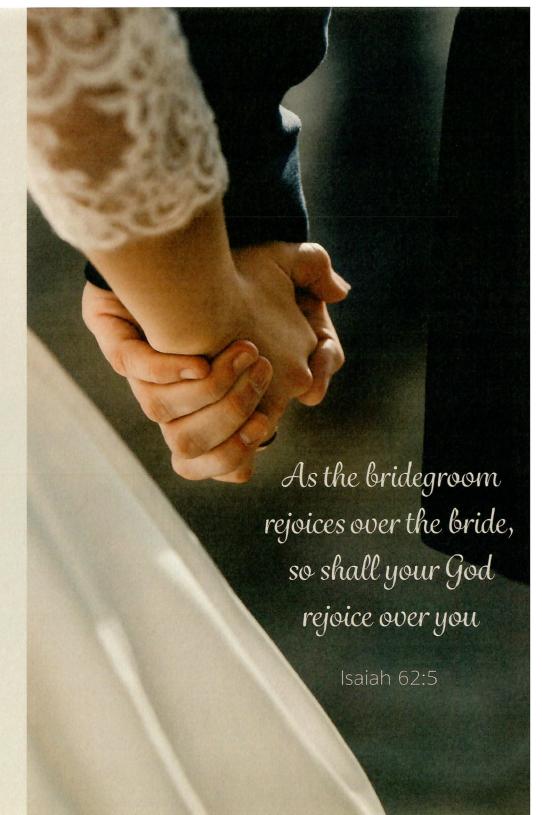
¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. 8To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Holy Gospel: John 2:1-11

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

6Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. 7 Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. 8And he said to them, "Now draw some out and take it to the master of the feast." So they took it. 9When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom 10 and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." 11This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.



SECOND SUNDAY AFTER THE EPIPHANY January 19, 2025

St. Luke Lutheran Church

Lutheran Church-Missouri Synod 129 Railroad Street Wheaton Kansas Telephone: 785-396-4411 or 412-334-4280

E-mail: vicardegiovanni@yahoo.com Website Address: www.stlukewheaton.com

Rev. Terry L. De Giovanni Pastor

Welcome to Our Visitors

We pray all will be spiritually enriched by your visit to this "House of God." Here Christ breaks the silence that surrounds mortal man in his sin and death. Here in Christ Jesus, we hear the voice of the Eternal One, and hear the voice of the Father, and that He loves us, that He forgives us and that in the resurrection of Christ, He has made us His Children and has given us victory over death itself.

THE ORDER OF MORNING WORSHIP

Liturgy – Divine Service III Pages 184-202 Ringing of the Bells, Welcome, and Announcements

Opening Hymn LSB#394 Songs of Thankfulness and Praise

Invocation

Confession - Absolution Pages 184-185 (right side)

The Introit:

- P: The Lord brought me to the banqueting house, and his banner over me was love.
- C: Your steadfast love, O Lord, extends to the heavens, your faithfulness to the clouds.
- P: Your righteousness is like the mountains of God; your judgments are like the great deep; man and beast you save, O Lord.
- C: How precious is your steadfast love, O God! The children of mankind take refuge in the shadow of your wings.
- P: They feast on the abundance of your house, and you give them drink from the river of your delights.
- C: For with you is the fountain of life; in your light do er see light.
- C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P: The Lord brought me to the banqueting house, and his banner over mw was love.

The Kyrie Page 186
The Gloria in Excelsis Pages 187-189
The Salutation and Collect of the Day Page 189

The Old Testament Reading: Isaiah 62:1-5

The Gradual: (spoken by the Pastor)

The Epistle Reading: 1Corinthians 12:1-11

P: This is the Word of the Lord. C: Thanks be to God.

The Triple Alleluia Page 156

The Holy Gospel: John 2:1-11

The Apostle's Creed Page 192

The Hymn of the Day LSB#408 Come, Join in Cana's Feast

The Sermon Saving the Best for Last! John 2:1-11

The Offering
The Offertory Pages 192-193

The Prayer of the Church Response:
P: Lord, in Your mercy, C: Hear our Prayer.
The Lord's Prayer
The Benediction Page 202

Closing Hymn LSB#917 Savior, Again to Thy Dear Name We Raise

Holy Communion will be celebrated Next Sunday.

Voters' Meeting following Worship. A meal is being served by the Youth Group.

Saturday Evening Worship: 5:30 PM.
Holy Communion First and Third Saturdays
Sunday School 8:45 am Bible Class 9:00 am
Sunday Morning Worship: 10:00 AM
Holy Communion: Second and Fourth Sundays
Confirmation Classes Wednesdays 4:00-5:15 pm.