



About the Cover

Although Jesus is the King from eternity, His earthly life was marked by humility. He was humbly born of a virgin and laid in a manger. His life of humility led to His entry on a donkey into His holy city during the week of His Passion. Christ the King willingly died a humiliating death upon the cross, but on the third day, He rose. One day, the King will come again. On that day, He will return in the fullness of His glory.

FIRST SUNDAY IN ADVENT

Old Testament Reading:
Isaiah 2:1–5

- ¹ The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.
- ² It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,
³ and many peoples shall come, and say:
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”
- For out of Zion shall go the law,
and the word of the LORD from Jerusalem.
- ⁴ He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.
- ⁵ O house of Jacob,
come, let us walk
in the light of the LORD.

Epistle: Romans 13:11–14

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off

the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

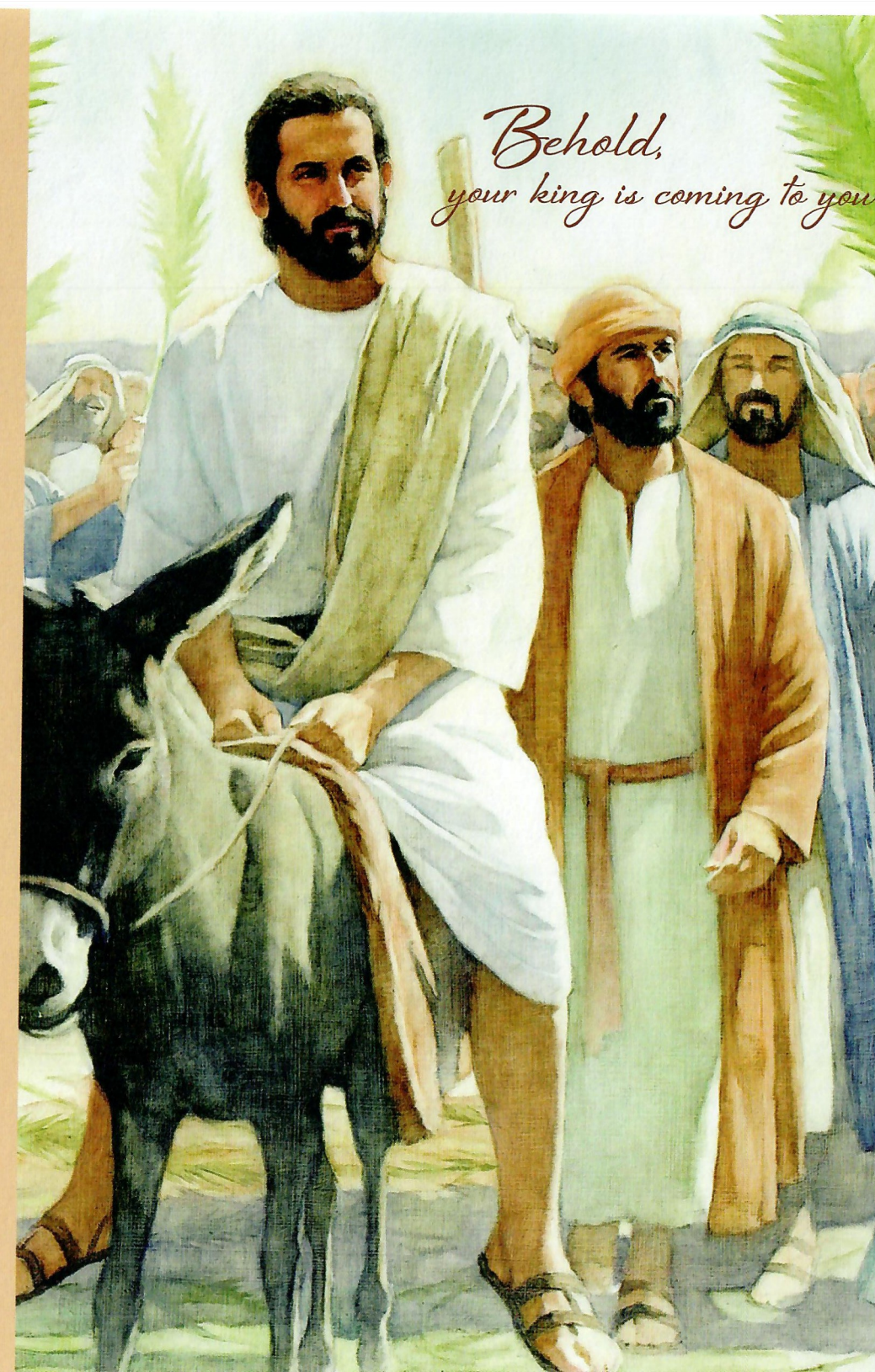
Holy Gospel: Matthew 21:1–11

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

- ⁵ “Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

*Behold,
your king is coming to you*



THE FIRST SUNDAY IN ADVENT

November 30, 2025

St. Luke Lutheran Church

Lutheran Church-Missouri Synod

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Welcome to Our Visitors

We pray all will be spiritually enriched by your visit to this "House of God." Here Christ breaks the silence that surrounds mortal man in his sin and death. Here in Christ Jesus, we hear the voice of the Eternal One, and hear the voice of the Father, and that He loves us, that He forgives us and that in the resurrection of Christ, He has made us His Children and has given us victory over death itself.

THE ORDER OF MORNING WORSHIP

Liturgy – Divine Service III Pages 184-202

Ringings of the Bells, Welcome, and Announcements

Opening Hymn LSB#341 Lift Up Your Heads, Ye Mighty Gates

Invocation

The Lighting of the Advent Candle

Confession – Absolution Pages 184-185 (right side)

The Introit:

P: Behold, your king is coming to you; righteous and having salvation.

C: Save us, we pray, O Lord! O Lord, we pray give us success!

P: Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.

C: The Lord is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar!

P: You are my God, and I will give thanks to you; you are my God; I will extol you.

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Behold, your king is coming to you; righteous and having salvation.

The Kyrie Page 186

The Hymn of Praise O Come, O Come, Emmanuel

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall come to Thee, O Israel!

The Salutation and Collect of the Day Page 189

The Old Testament Reading: Isaiah 2:1-5 (see back of bulletin)

P: This is the Word of the Lord. C: Thanks be to God.

The Gradual: (spoken by the Pastor)

The Epistle Romans 13:11-14 (see back of bulletin)

P: This is the Word of the Lord. C: Thanks be to God.

The Triple Alleluia Page 156

The Holy Gospel: Matthew 21:1-11 (see back of bulletin)

The Apostle's Creed Page 192

The Children's Message

The Hymn of the Day LSB#342 Prepare the Royal Highway

The Sermon Come, Let Us Walk Isaiah 2:1-5

The Offering

The Offertory Pages 192-193

The Prayer of the Church

Response: P: Lord, in Your mercy, C: Hear our Prayer.

The Lord's Prayer

The Benediction Page 202

Closing Hymn LSB#338 Come, Thou Long-Expected Jesus

Saturday Evening Worship: 5:00 PM.
Holy Communion First and Third Saturdays
Sunday Morning Worship: 10:00 AM
Holy Communion: Second and Fourth Sundays
Sunday School: 8:45 AM